

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMAN VIDYANIKETAN
2	AFFILIATION NO.(IF APPLICABLE)	3130101
3	SCHOOL CODE (IF APPLICABLE)	31631
4	COMPLETE ADDRESS WITH PIN CODE	AT INTER CONNECTING ROAD, BETWEEN DEVKA, NEAR HOTEL SILVER , VILLAGE MARWAD, NANI DAMAN, DAMAN, DAMAN & DIU - 396210
5	PRINCIPAL NAME	Ruchi Purandare
6	PRINCIPAL QUALIFICATION	B.ed, MBA
7	SCHOOL EMAIL ID	amanvidyaniketan@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9081962208

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.amanvidyaniketan.com/img/pdf/permission-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.amanvidyaniketan.com/img/pdf/Registration-certificate-of-society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.amanvidyaniketan.com/img/pdf/NOC-from-education-department-Daman.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.amanvidyaniketan.com/img/pdf/Recognition-Certificate-1.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.amanvidyaniketan.com/img/pdf/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.amanvidyaniketan.com/img/pdf/Fire-NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.amanvidyaniketan.com/img/pdf/Self-Certificate-Proforma-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.amanvidyaniketan.com/img/pdf/health-sanitary-1.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.amanvidyaniketan.com/img/pdf/Fees-Structure-for-the-Academic-Year-2025-26.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.amanvidyaniketan.com/img/pdf/Annual-Calendar-Year-2025-26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.amanvidyaniketan.com/img/pdf/school-managment-commtie.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.amanvidyaniketan.com/img/pdf/PTA-1.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.amanvidyaniketan.com/img/pdf/SSC-Examination-Record-Last-3-Year.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ruchi Purandare
2	TOTAL NO. OF TEACHERS	21
	PGT	4
	TGT	10
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	00	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	00	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6050
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Z7XkwtmBJnA

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Ruchi Purandare	PRINCIPAL	MBA